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quod facile et frequentissimo errore post *ἡλικίην* excidit, revocaveris. Quo facto verborum hic emerget sensus: » Scaeus autem erit filius Hippocoöntis: si sane hic est, qui donarium dedicavit nec alius idem nomen habens ac Hippocoöntis filius, vixit aetate Oedipi, Laii filii." Eodem plane modo Herodotus supra c. 59: *ταῦτα ἡλικίην εἶη ἂν κατὰ Δαΐιον κτέ.* Ubi plurimi libri recte, inverso ordine, *ἂν εἶη*. Illud enim Atticum est.

Xenoph. Anab. 1, 10, 14. sq.

ὁ οὖν Κλέαρχος οὐκ ἀνεβίβαζεν ἐπὶ τὸν λόφον, ἀλλ' ὑπὸ (l. ὑπ') αὐτὸν στήσας τὸ στράτευμα πέμπων Λύκιον τὸν Συρακόσιον καὶ ἄλλον ἐπὶ τὸν λόφον καὶ κελεύει κατιδόντας τὰ ὑπὲρ τοῦ λόφου τί ἐστὶν ἀπαγγεῖλαι, καὶ ὁ Λύκιος ἤλασέ τε καὶ ἰδὼν ἀπαγγέλλει ὅτι Φεύγουσιν ἀνὰ κράτος.

Pro καὶ ἰδὼν legendum esse καὶ κατιδὼν intelligitur e praecedenti κατιδόντας. ΚΑΙΚΑΤΙΔΩΝ librarii errore abiit in ΚΑΤΙΔΩΝ. Verbum κατιδεῖν significat vel *despicere e loco edito s. superiore*, ut hoc loco et IV. 7, 21; vel simpliciter *conspicere, animadvertere*, ut IV, 3. 11: 4. 9. (*verkennen*). Utracunque significatione locus accipiat praepositio nullo modo abesse potest. Simili errore depravatus est Thucyd. II, 5. ubi vulgo sic legitur: *Φυλάξαντες ἔτι νύκτα καὶ αὐτὸ τὸ περίορθρον ἐχώρουν ἐκ τῶν οἰκιῶν ἐπ' αὐτούς, ὅπως μὴ κατὰ Φῶς θαρσαλεωτέροις οὔσι, κτέ.* Ubi Thucydides dedit κατ' αὐτὸ τὸ περίορθρον: ut infra κατὰ Φῶς.

#### TRAGICI VERSUS APUD AELIANUM LATENS.

Latet incerti Tragicī senarius in Aeliani V. H. XIII. 1. fin. qui locus sic legendus est: *ἀδοκῆτως καὶ ἀπροόπτως ἐπεφαίνετο διώκουσα θηρίον ἢ ἀμυνομένη τινά, ὥσπερ ἀσὴρ δ' ἄττουσα ἐξέλαμπεν ἀσραπῆς δίκην.* Ultima tragicum sonant:

*"Αιττουσα δ' ἐξέλαμψεν ἀσραπῆς δίκην.*

C. G. C.